

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

W. Jean Dodds

• Examiner:

Group Art Unit:

Not yet assigned

Serial No .: Filed:

09/419,192 October 15, 1999

Docket:

Due Date: Title:

ANIMAL GENETIC AND HEALTH PROFILE DATABASE MANAGEMENT

2766 17928-20

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 2023/1, on Fe

Amber Stewart

**Assistant Commissioner for Patents** Washington, D.C. 20231

RECEIVED

Sir:

We are transmitting herewith the attached:

**Group 2700** 

Transmittal Sheet in duplicate containing Certificate of Mailing

Information Disclosure Statement; PTO Form 1449 and copies of thirty (30) references

Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 16-2230. A duplicate of this sheet is enclosed.

OPPENHEIMER WOLFF & DONNELLY LLP 2029 Century Park East, 38th Floor Los Angeles, CA 90067-3024 (310) 788-5000

Name: Charles Berman

Reg. No.: 29,249 CB/as

By:

LA: 208561 v01 02/17/2000 ◆CAL: 178145 v01 7/17/99

S/N 09/419,192



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## Group 2700

**PATENT** 

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ANIMAL GENETIC AND HEALTH PROFILE DATABASE MANAGMENT

I hereby certify that this correspondence and identified enclosures are being deposited with the United States Postal Service, first class mail, postage prepaid, under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 17, 2000.

INFORMATION DISCLOSURE STATEMENT (37 C.F.R. §1.97(B))

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted within three months of the filing date of the above-identified application. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(d), a copy of each document or other information listed is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or

S/N 09/419,192

otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a

reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialled by the Examiner, to the undersigned with the next official communication.

Please charge any additional fees or credit any overpayment to Deposit Account No. 16-2230.

Date: February 17, 2000

Respectfully submitted,

Charles Berman Reg. No. 29,249

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